Timica 22



### Document title

# APPLICATION FOR MANGO FLOWER INDUCER CONTRACTOR

| Form no.     | FPA-FRD-F08 |
|--------------|-------------|
| Revision no. | 04          |
| Date         | 10.10.2022  |
| Page         | 1 of 2      |

## Reminder: Please fill out the form completely and legibly

| Contact person :  Position/Designation :  Contact number :  E-mail address  New Renewal License no.: Expiry date:  1. Applicant / Company Information a. Applicant / Company Name : b. Applicant / Company Address :  c. Contact no. : | House/Block/Lot No.  District | Street  City/Municipality | Date Receiv Date Proces Application Amount Pai OR Number OR Date | No.         |  |  |  |  |
|--|-------------------------------|---------------------------|--|-------------|--|--|--|--|
| d. E-mail Address :  |                               |                           | _  |             |  |  |  |  |
| e. Area of Coverage :  |                               |                           |  |             |  |  |  |  |
| 2. List of Chemicals Used for Flower Induction   |                               |                           |  |             |  |  |  |  |
| 2. List of Chemicals Used for Flower  Brand Name   | Guaranteed                    | Analysis                  | FPA Registration No.   | Expiry Date |  |  |  |  |
|  |                               | •                         | -  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  | (Continue on separat          | e sheet if necessary)     |  |             |  |  |  |  |
| 3. Source/Supplier of Chemicals  |                               |                           |  |             |  |  |  |  |
| Company Name   |                               |                           | Complete Address   |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  | (Continue on separat          | e sheet if necessary)     |  |             |  |  |  |  |
| 4. List of equipment used for operation  | on                            |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  | (6. ::                        |                           |  |             |  |  |  |  |
|  | (Continue on separat          | e sneet if necessary)     |  |             |  |  |  |  |
| 5. How long have you been a contract   | ctor?                         |                           |  |             |  |  |  |  |
| 6. Safety measures employed in the   | handling of fertilizer        |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  |                               |                           |  |             |  |  |  |  |
|  | (Continue on congre           | re sheet if necessary)    |  |             |  |  |  |  |
|  | (Continue on separat          | e sneet ij netessary)     |  |             |  |  |  |  |



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| Paae         | 2 of 2      |

| 7. Name of personnel w                                       | vith training or experience on app   | plication           |                   |            |                                |
|--|--|---------------------|-------------------|------------|--------------------------------|
| Name of Personnel  | Date of Training   | Plo                 | ace of Training   |            | Conducted by                   |
|  |  |                     |                   |            |                                |
|  |  |                     |                   |            |                                |
|  |  |                     |                   |            |                                |
|  | -  | <del></del>         |                   |            |                                |
|  | _  |                     |                   |            |                                |
|  | (Continue on one   |                     |                   |            |                                |
|  | (Continue on sep   | parate sheet if nec | essary)           |            |                                |
| CONSENT TO PROCESS AND SI                                    | HARE DATA  |                     |                   |            |                                |
| and process the data indicate                                | ruthfully accomplished this form<br>ed herein. I understand that my<br>nd does not waive any of my right | consent does        | not preclude th   | ne existen | ce of other criteria for lawfu |
|  |  |                     | Signature ov      | er Printec | l Name of the Applicant        |
|  |  |                     |                   |            |                                |
| IN WITNESS WHEREC  | OF, I have hereunto set my hand t  | his day of          |                   |            |                                |
|  |  |                     | Name a            | ınd Signat | cure of the Applicant          |
|  | A Officials and employees are rem<br>son pursuant to Section 7 (C) of R                                  | -                   | confidential info | rmation d  | and not to disclose the same   |
| REPUBLIC OF THE PHILIPPINES PROVINCE OF MUNICIPALITY/CITY OF |  |                     |                   |            |                                |
| SURSCRIRED AND SWORN TO                                      | before me this day of  | vear                | at                |            | Philinnines Δffiant            |
|  | ence Certificate No  |                     |                   | -1         | , i illippines. Alliant        |
| Philippines.   |  |                     |                   | ~~_        |                                |
| • •  |  |                     |                   |            |                                |
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| Book No.   | <del></del>  |                     | 1.11.             |            |                                |
| Series of  |  |                     |                   |            |                                |
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(Original should bear documentary stamp)